

Sandy Spring Civic Association  
Ross Body Community Center, Sandy Spring, MD 20860  
(Hybrid Meeting)

March 11, 2024.

**Attendance:**

Board Members – Dr. Daryl Thorne, President; Basile “Whit” Whitaker, Vice President; Christine Hill Wilson, Treasurer; Douglas Farquhar, Recording and Correspondence Secretary (absence excused: Bill Thomas, Parliamentarian)

Other SSCA members – approximately 12

Guest: Councilwoman Dawn Luedtke, District 7.

Attendance Total (approximate): 15

**Meeting called to order: 6:36 PM**

- Whit Whitaker made a motion to approve the February 2024 and seconded by Nadine Mort. The motion passed and the February 2024 minutes were approved without objection.
- **Committee reports:** Treasurer’s report as of February 2024, provided by Christine Hill-Wilson.
  - o Operating Account: \$48.29
  - o Scholarship: \$219.29
  - o Scholarship Savings: \$5,905.97. No scholarship applications received as of this meeting. It was also noted that Sen Zucker and SS Slave Museum are having difficulty attracting applicants.
  - o Scholarship CD: \$2,695.61
- **Committee Transportation Report:** Provided by Kristen Slater: Ongoing pruning, removal of dead trees and stumps by MoCo DOT. An update will be provided for April’s meeting.
- **Ashton Village Advisory Board:** Meeting scheduled for week of March 18, more updates to come post meeting. This is an open meeting with appointed members from our community.
- **New Business and Announcements:**
  - ✓ Whit Whitaker provided an update on the next series in September (Medicare and Medicaid) discussion with Financial Management series sponsored by Bailey Wealth Management.
  - ✓ HOAs can join SSCA with an annual membership fee of \$75.00. HOAs are only The HOA is a single vote member.
  - ✓ The SSCA business portion of meeting concluded at 7:03 PM. Dawn Luedtke presented a session/presentation on “Govt 101” to better engage residents on how to leverage our voices with local and state government.
  - ✓ The meeting officially adjourned at 8:06 PM. Next scheduled hybrid meeting is April 8, 2024, 6:30 PM.

Submitted: Basile Whitaker, Acting Recording Secretary.

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